

Agenda

Meeting of : City Area Planning Committee
Meeting held in : The Alamein Suite, City Hall, Salisbury
Date : Thursday 2 February 2006
Commencing at : 6.00pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Contact Officer: Steve Milton (01722 434255)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Steve Milton (01722 434255)

4 Minutes:

To approve as a correct record the minutes of the last meeting held on 10 January 2006. (to follow)



Awarded in:
Housing Services
Waste and Recycling Services



5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Avon Lodge Veterinary Surgery 21 Stratford Rd Salisbury SP1 3JN:

To consider the attached report of the Stephen Hawkins (Enforcement Officer).

Background Papers: None

Contact Officer: Stephen Hawkins (01722 434691)

8. 28 & 30 Wyndham Road, Salisbury; 76 London Road, Salisbury:

To consider the attached report of Stephen Hawkins (Enforcement Officer).

Background Papers: None

Contact Officer: Stephen Hawkins (01722 434691)

9. Planning Applications:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.

10. Recommendations of the SWAG Review Panel – 2005/06 Tranche 3:

To consider the attached recommendations of the City Area SWAG Review Panel.

Background Papers: Completed application forms available at the meeting.

Contact Officer: Sara Draper (01722 434345)

11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.



David Crook
Acting Chief Executive
25 January 2006